



**APPLICATION FOR BOARD SERVICE**

- ANDREWS ECONOMIC DEVELOPMENT BOARD**
- PLANNING & ZONING COMMISSION**

**QUALIFICATIONS FOR ECONOMIC DEVELOPMENT BOARD**

- **A resident of Andrews County**
- **Familiar with the development of a business plan or general financial operations of a business**
- **A registered voter**
- **Not an adversary party to pending litigation against the City**
- **Not in arrears on any city taxes, utility charges or other obligations owed the City of Andrews or other public entities within Andrews County**

**QUALIFICATION FOR PLANNING & ZONING COMMISSION**

- **A resident of the City of Andrews**
- **A general knowledge of building construction is preferred but not required**
- **Community-minded visionary**
- **A registered voter**
- **Not an adversary party to pending litigation against the City**
- **Not in arrears on any city taxes, utility charges or other obligations owed the City of Andrews or other public entities within Andrews County**

**NAME:** \_\_\_\_\_

**HOME ADDRESS:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_ **PHONE (DAYTIME):** \_\_\_\_\_

**OCCUPATION:** \_\_\_\_\_ (IF RETIRED, PLEASE INDICATE FORMER OCCUPATION)

**EMPLOYER:** \_\_\_\_\_

**HOW LONG HAVE YOU LIVED IN THE CITY OF ANDREWS/ANDREWS COUNTY?** \_\_\_\_\_

**MOST RECENT PRIOR PUBLIC SERVICE (IF ANY)**

BOARD/COMMISSION/CIVIC ORGANIZATION

FROM

TO

_____	_____	_____
_____	_____	_____
_____	_____	_____

PLEASE DESCRIBE ANY QUALIFICATIONS OR EXPERTISE THAT RELATE TO YOUR INTEREST IN SERVING. HOW DOES YOUR EDUCATIONAL BACKGROUND, WORK EXPERIENCE, OR OTHER LIFE EXPERIENCES QUALIFY YOU TO CONTRIBUTE TO THE BOARD? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

PLEASE TELL US WHY YOU WISH TO SERVE ON THIS BOARD? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

PLEASE PROVIDE ANY ADDITIONAL INFORMATION THAT YOU WOULD LIKE US TO KNOW IN RELATION TO THIS APPLICATION: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

DO YOU HAVE ANY RELATIVES WHO CURRENTLY WORK FOR THE CITY?  YES  NO

IF YES, PLEASE LIST THEIR NAME AND POSITION: \_\_\_\_\_

IS THERE ANY WAY THAT YOU OR A MEMBER OF YOUR IMMEDIATE FAMILY WOULD STAND TO BENEFIT FINANCIALLY BY YOUR SERVICE ON THIS BOARD?  Yes  No

**STATEMENT OF INTENT:** "IF APPOINTED, I AGREE TO SERVE AT LEAST TWO (2) YEARS ON THE BOARD FOR WHICH I HAVE APPLIED. I UNDERSTAND THAT IF I SHOULD BE APPOINTED TO A BOARD, I WILL BE EXPECTED TO PARTICIPATE ACTIVELY IN ALL MEETINGS. I WILL PREPARE FOR MEETINGS BY REVIEWING AGENDAS AND ALL RELATED MATERIALS PRIOR TO THE START OF THE MEETING. I UNDERSTAND THAT STATE LAW REQUIRES I UNDERGO TWO HOURS OF TRAINING CONCERNING THE **OPEN MEETINGS ACT**

AND **PUBLIC INFORMATION ACT** WITHIN 90 DAYS OF MY APPOINTMENT. I AGREE TO ADHERE TO THE ATTENDANCE REQUIREMENTS AND TO CONTACT THE CITY SECRETARY'S OFFICE IF THERE IS ANY CHANGE IN MY INFORMATION AS SUBMITTED ON THIS APPLICATION. I WILL SUBMIT A CONFLICT OF INTEREST AFFIDAVIT AND ABSTAIN FROM ANY DISCUSSION OR VOTE ON ANY MATTER THAT COMES BEFORE ME IN WHICH I HAVE A SUBSTANTIAL PROHIBITED INTEREST. I HEREBY AFFIRM THE INFORMATION PROVIDED HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. "

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

NOTE: *This application will remain on file for one year.*