

CITY OF ANDREWS, TEXAS

NAME OF MEMBER	M O V E D	S E C O N D E D	V O T E D A Y E	V O T E D A Y	A B S T A I N E D	MINUTES OF:	REGULAR MEETING-PLANNING&ZONING	Index No. Caption
						DATE OF MEETING:	APRIL 16, 2018	
						TIME OF MEETING:	7:00 P.M.	
						PLACE OF MEETING:	CITY HALL	

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AVERITT  
 SALDIVAR  
 WYATT  
 WILLIAMS  
 WALLACE  
 YARBROUGH

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**ROLL CALL** was answered by Edward Saldivar, Rufus Williams, Yankton Wyatt, Richard Wallace, Tim Yarbrough

**GUESTS:** Nohemi Sanchez, Andrea Warnke, Blake Roberts

**STAFF:** Anna Garcia, & Steven Gallier

Meeting was called to order at 7:00 p.m.

MINUTES of Regular Meeting of March 19, 2018 were **APPROVED**

Building Façade Improvement – Andrews Chamber of Commerce, 700 W Broadway

Nohemi Sanchez, Executive Director stated they have had a storage building addition built in the back of the chamber and would like the front S & E side walls to match the new addition. They are wanting to stucco over the old brick and paint to match the addition. The new addition is for storing their equipment for events and to be used as a venue. Their estimate is \$25, 000 for all 4 sides of the building and we estimate she would get \$7000 from the Façade Improvement Program for the 2 S & E Sides. Rufus stated he thinks it’s a good idea to have the front match the addition.

**CITY OF ANDREWS, TEXAS**

| NAME<br>OF<br>MEMBER | M<br>O<br>V<br>E<br>D | S<br>E<br>C<br>O<br>N<br>D<br>E<br>D | V<br>O<br>T<br>E<br>D<br>A<br>Y<br>E | V<br>O<br>T<br>E<br>D<br>N<br>A<br>Y | A<br>B<br>S<br>T<br>A<br>I<br>N<br>E<br>D | MINUTES OF:       | REGULAR MEETING-PLANNING&ZONING | Index<br>No.<br>Caption |
|----------------------|-----------------------|--------------------------------------|--------------------------------------|--------------------------------------|-------------------------------------------|-------------------|---------------------------------|-------------------------|
|                      |                       |                                      |                                      |                                      |                                           | DATE OF MEETING:  | APRIL 16, 2018                  |                         |
|                      |                       |                                      |                                      |                                      |                                           | TIME OF MEETING:  | 7:00 P.M.                       |                         |
|                      |                       |                                      |                                      |                                      |                                           | PLACE OF MEETING: | CITY HALL                       |                         |

|                                                                  |   |   |                            |  |  |                   |                                                                        |  |
|------------------------------------------------------------------|---|---|----------------------------|--|--|-------------------|------------------------------------------------------------------------|--|
| AVERITT<br>SALDIVAR<br>WYATT<br>WILLIAMS<br>WALLACE<br>YARBROUGH | X | X | A<br>X<br>X<br>X<br>X<br>X |  |  | MOTION TO APPROVE |                                                                        |  |
|                                                                  |   |   |                            |  |  |                   | THERE BEING NO FURTHER BUSINESS, THE MEETING<br>ADJOURNED AT 7:10 P.M. |  |
|                                                                  |   |   |                            |  |  |                   | _____<br>EDWARD SALDIVAR, CO CHAIRMAN                                  |  |
|                                                                  |   |   |                            |  |  | ATTEST:           |                                                                        |  |
|                                                                  |   |   |                            |  |  |                   | _____<br>ANNA GARCIA, SECRETARY                                        |  |

